

VFW and/or Ladies Auxiliary

Department of Indiana

Community Service Report Form

Report Period of 1 May 2010- 30 April 2011

Post or Auxiliary No. _____ **Location** _____ **District** _____

(Circle Post or Aux)

Reports should sent in Monthly

This Reporting Period: From _____ To _____

The Men's Aux can be reported along with the Post, However the Ladies Aux. Needs to be separated or identified as such when reporting on the same form.

Community Involvement: Totals, Projects _____ **Money** _____ **Hours** _____ **Miles** _____

These may include but are not limited to: Blood Drive, CPR Classes, Recycling, Highway Clean-up, or other projects to benefit the Community.

Projects Description

# Projects	Description

Cooperation with Other Organizations:

Totals, Projects _____ **Money** _____ **Hours** _____ **Miles** _____

Projects Description

# Projects	Description

Aid to Others: Totals, Projects _____ **Money** _____ **Hours** _____ **Miles** _____

If a member volunteers in a Food Bank, Nursing Home, Senior Citizen Center, Etc.

Projects Description

# Projects	Description

School or Church Assistance: Projects _____ **Money** _____ **Hours** _____ **Miles** _____

Volunteer in School, Speaker or Program in School or Church of Other Assistance Projects.

Projects Description

# Projects	Description

GIVE SHORT DESCRIPTION OF EACH PROJECT

Please use additional sheets as needed for explanation of projects

Safety: Totals: Projects _____ Money _____ Hours _____ Miles _____

Pedestrian Safety, Drug Awareness, Recreational Safety, Highway Safety, Home/Fire Safety Other Safety Projects, and Public Recognition.

Projects Description

Citizenship Education: Totals: Projects _____ Money _____ Hours _____ Miles _____

Flag Presentation, Color Guard, Distributed Patriotic Literature, Conducted "Get Out to Vote", Conducted Patriotic Program In School, Veterans Day, Pearl Harbor, Memorial Day, Loyalty Day Programs or other Americanism Projects.

Projects Description

Youth Activities: Totals: Projects _____ Money _____ Hours _____ Miles _____

Sports or Athletics, Boy or Girl Scouts, Other Youth Groups, Contest or Special Events, Education, Recognition to Youth Groups.

Projects Description

BE SURE TO COMPLETE REPORT BY TOTALING THE AREAS NOTED BELOW AND REPORTING THE VFW AND LADIES AUXILIARY IN SEPARATE CATAGORIES

Number of completed projects on this reports	VFW _____	Ladies Aux _____
Amount of money used or donated to complete projects	VFW _____	Ladies Aux _____
Number of hours donated to complete projects this report	VFW _____	Ladies Aux _____
Mileage expended to complete projects this report	VFW _____	Ladies Aux _____

**Prepared By _____
Commander, Auxiliary President or their Designee**

Post/Aux _____ District _____ Date of this Report _____

Circle post or Aux.

Please send a copy each reporting period to your Department Chairman as well as Your District Chairman.

2010-2011 Chairman: Darrel L. Knight, 1893 W Water Oak Dr., Terre Haute, In 47802 knight47802@aol.com

Ladies Aux Chairman: Dorthy Harting, 911 S 20th St. Elwood, In., 46036 deharting@sbcglobal.net